W.No.44

AMARAVATI, THURSDAY, NOVEMBER 2, 2023

G.841

## PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

#### NOTIFICATIONS BY GOVERNMENT

# GOVERNMENT OF ANDHRA PRADESH <u>ABSTRACT</u>

Agricultural Marketing Department – Agricultural Market Committees-Extension of the term of the Agricultural Market Committee, Tuni, Kakinada District for a further period of six months w.e.f 12.10.2023 -Orders – Issued.

AGRICULTURE AND COOPERATION (MKTG-I) DEPARTMENT

G.O.Rt.No.747.

<u>Dated:31.10.2023.</u> <u>Read the following:</u>

- 1) G.O.Rt.No.668, Agri. & Coop. [Mktg-I] Dept., dated:12.10.2022.
- C&DoAM, AP., Guntur,e-file bearing no.AGC05- 11021/175/2022-STATUTORY SEC-MRKT, dated:19.10.2023.

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#### ORDER:

In the G.O first read above, Government have constituted the Agricultural Market Committee, Tuni, Kakinada District for a period of one

year as per Section 6(1) read with sub-sections (1)(2)&(3) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966.

- 2. In continuation of the G.O. first read above and after examining the proposal of the Commissioner & Director of Agricultural Marketing in the reference second read above, Government hereby extend the term of the Agricultural Market Committee, Tuni, Kakinada District for a further period of six months w.e.f.12.10.2023 with the existing members under section 6(2) of Andhra Pradesh (Agricultural Produce & Livestock) Markets Act, 1966.
- 3. The Commissioner & Director of Agricultural Marketing, A.P, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

### CHIRANJIV CHOUDHARY PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner & Director of Agricultural Marketing, A.P, Guntur.

The Agricultural Market Committee concerned – through C&DoAM., A.P,
Guntur.

Copy to:

The District Collector, Kakinada District, Kakinada.

The P.S. to Spl.C.S to Hon'ble CM.

The P.S. to Hon'ble Minister (Agril. Mktg., Coop & FP).

The P.S .to Prl.Secretary to Govt. (AM&C) A&C Dept SF/SCs.

// FORWARDED:: BY ORDER //

SECTION OFFICER